## Application Deadlines\*

May Graduation – Nov. 1 Aug. Graduation – Mar. 1 Dec. Graduation – June 1

## **Hampton University – The Graduate College**

## APPLICATION FOR ADMISSION TO CANDIDACY FOR DEGREE COMPLETION Biology (BIOL-ESC)

Only fully complete forms will be processed when submitted before the application deadline.

| ly <b>print</b> your fu                          | ıll name as i                                    | t should appear on the diploma ( <b>limit</b>                    | to thr  | ee names)   | Student ID Number        |                     | Email Address    |                    |  |  |  |
|--|--|--|---|---|--------------------------|---------------------|------------------|--------------------|--|--|--|
| Address (Stree                                   | et, City, State                                  | e, Zip Code)   | _   |   | Permanent Addre          | ss (Street, City, S | tate, Zip)       |                    |  |  |  |
| tars of Caian                                    |  |  |   |   |                          |                     |                  |                    |  |  |  |
| asters of Science gree Hometown (City, State, Co |  |  |   | ountry) for Commencement Program                      |                          |                     | Telephone Number |                    |  |  |  |
|  |  |  |   |   |                          |                     |                  |                    |  |  |  |
|  | mmer   | _ Fall Year:   | _   |   |                          |                     |                  |                    |  |  |  |
| cted month and                                   |  | luation  |   | Previous degre  | ees earned (Unive        | rsity, Degree, Ye   | ar)              |                    |  |  |  |
| le one and incl                                  |  | · · · · /III I · · · · · · · · · · · · ·                         | <u> </u>  | . D1 C C4   | .1 11. T.1               |                     | (F.11 F.C.       |                    |  |  |  |
|  |  | ript (HUnet) to complete the I<br>a course was/will be taken and |   |   |                          |                     |                  |                    |  |  |  |
|  |  | check mark $()$ in the appropriate                               |   |   |                          |                     |                  | te column wit      |  |  |  |
| se and nume                                      |  |  |   |   |                          |                     |                  |                    |  |  |  |
|  | Degree Plan of Study                             |  | Cr  | Term  | Grade                    | Substitute*         | Transfer*        | Waived*            |  |  |  |
| Daguinad   | Courses 1  | O and dita   |   |   |                          |                     | 1                | 1                  |  |  |  |
| BIO  | Courses: 1 550                                   | General Ecology  | 3   |   |                          |                     | 1                | 1                  |  |  |  |
| BIO  | 650  | Research Topics  | 3   |   |                          |                     |                  |                    |  |  |  |
| CHE  | 509  | Environmental Chemistry  | 3   |   |                          |                     |                  |                    |  |  |  |
| ESC  | 510  | Environmental Toxicology   | 3   |   |                          |                     |                  |                    |  |  |  |
| ESC  | 511  | Environmental Science  | 1   |   |                          |                     |                  |                    |  |  |  |
|  |  | Seminar  |   |   |                          |                     |                  |                    |  |  |  |
| ESC  | 616/617  | Research Problems I/II   | 3   |   |                          |                     |                  |                    |  |  |  |
| STA  | 600  | Statistics   | 3   | <b>D</b> )  |                          |                     |                  |                    |  |  |  |
| Degree P   | BIO 681:   | s: 11 or 15 credits (Check Plan A                                | or Pla  | ın B)   |                          | Ī                   | 1                | 1                  |  |  |  |
| Plan A   |  | d Elective (600 level):  | 4   |   |                          |                     | +                |                    |  |  |  |
| Plan B   | Approved Elective (600 level):                   |  | 7   |   |                          |                     |                  |                    |  |  |  |
|  | Approved Elective (600 level):                   |  | 1 '   |   |                          |                     |                  |                    |  |  |  |
|  | BIO 702 : Comprehensive Examination              |  | 1   |   |                          |                     |                  |                    |  |  |  |
|  | ESC 513/613: Environmental Science               |  | 3   |   |                          |                     |                  |                    |  |  |  |
|  | Approved Elective (600 level):                   |  |   |   |                          |                     |                  |                    |  |  |  |
|  | Approved Elective (600 level):                   |  | 11  |   |                          |                     |                  |                    |  |  |  |
|  | Approved Elective (600 level): Approved Elective |  | <del>-</del>                                      |   |                          |                     | 1                |                    |  |  |  |
|  |  |  |   | anhatitutiona   | tuonafan anadit          | and mairran         | Total            | Cradita 20 2/      |  |  |  |
|  |  | ust be filed to receive credit for c                             |   |   |                          |                     |                  | Credits: 30-3      |  |  |  |
| lent's Signature Date                            |  |  |   | Program Coordinator's or Dept. Chair's Signature Date |                          |                     |                  |                    |  |  |  |
|  |  |  | For (   | Official Use  | Only                     |                     |                  |                    |  |  |  |
| Met Admissio                                     |  | ments:   | ~- '  |   | -                        |                     |                  | _                  |  |  |  |
|  | PA:  |  |   |   | $\square$ A <sub>1</sub> | pproved [           | Denied           | Hold & Resub       |  |  |  |
| Cumulative G                                     |  |  | Incomplete Coursework: Comprehensive Examination: |   |                          |                     |                  | Reason for denial: |  |  |  |
| Incomplete C                                     | oursework:                                       |  |   |   | D C 1                    | :-1.                |                  |                    |  |  |  |